



**Government of Jammu and Kashmir**  
**Government Medical College,**  
**Srinagar**



**Subject: Answer Keys.**

**Notification No.: 46-EC of 2025**  
**Dated: 08-12-2025**

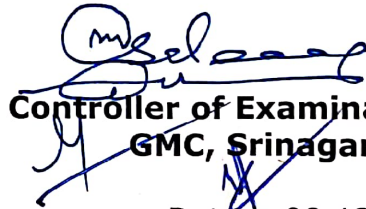
Today on **08<sup>th</sup> December 2025**, the Government Medical College, Srinagar conducted written test of the candidates for selection/engagement as Medical Officer in response to the Advertisement Notice No: 02 of 2025; Dated: 31.10.2025:

The Answer Key(s) framed by the paper-setter(s) has/have been uploaded on the official website of GMC, Srinagar i.e., **www.gmcs.ac.in** as **Annexure-A** for information of all concerned candidates.

If any candidate feels that the key to any question(s) is/are wrong, he/she can submit objection/representation in the prescribed format annexed as per **Annexure- "B"** along with sufficient documentary proof/evidence and fee of **Rs. 300/-** per question (refundable in case of genuine/correct representation) in the Academic Section, Government Medical College, Srinagar w.e.f. **09.12.2025 to 10.12.2025 upto 02:00PM.**

The challenges made by the candidates will be verified by the subject expert(s). If the challenge of any candidate is found correct, the respective Answer Key will be revised and applied in the response of all the candidates accordingly. The key finalized by the Expert(s) after the challenge will be final and the result will be prepared on the basis of the revised Final Answer Key.

No objection/representation shall be entertained after expiry of the stipulated time frame as mentioned above.

  
**Controller of Examinations,**  
**GMC, Srinagar.**

No.: GMCS/EC/WT/MO/AK/545-50

Dated: 08.12.2025.

**Copy for information and to the:**

1. Secretary to Govt., Health & Medical Education Department, J&K Civil Secretariat, Srinagar.
2. Principal/Dean, Govt. Medical College, Srinagar.
3. Administrator, Associated Hospitals, Govt. Medical College, Srinagar.
4. Joint Director, Information with the request that the notification may kindly be got published in two prominent local dailies preferably in Greater Kashmir, Aftab and Srinagar Times.
5. Financial Advisor/Chief Accounts Officer, Govt. Medical College, Srinagar for information.
6. I/C Website, Govt. Medical College, Srinagar with the directions to upload the notification on the official website of the Institution.

## ANNEXURE 'A' to Notification No: 46-EC of 2025; Dt: 08.12.2025

Series A	Answer Key	Series B	Answer Key	Series C	Answer Key	Series D	Answer Key
1	D	1	B	1	A	1	A
2	B	2	D	2	D	2	B
3	C	3	D	3	C	3	C
4	B	4	D	4	C	4	D
5	C	5	B	5	D	5	B
6	D	6	B	6	C	6	C
7	B	7	B	7	D	7	C
8	A	8	D	8	C	8	C
9	D	9	C	9	C	9	D
10	D	10	D	10	D	10	A
11	B	11	A	11	A	11	D
12	D	12	B	12	B	12	D
13	D	13	D	13	C	13	B
14	D	14	B	14	D	14	C
15	B	15	B	15	B	15	C
16	B	16	B	16	C	16	B
17	B	17	B	17	C	17	C
18	D	18	B	18	C	18	C
19	C	19	A	19	D	19	A
20	D	20	C	20	A	20	B
21	A	21	A	21	D	21	D
22	B	22	D	22	D	22	B
23	D	23	C	23	B	23	C
24	B	24	C	24	C	24	B
25	B	25	D	25	C	25	C
26	B	26	C	26	B	26	D
27	B	27	D	27	C	27	B
28	B	28	C	28	C	28	A
29	A	29	C	29	A	29	D
30	C	30	D	30	B	30	D
31	A	31	A	31	D	31	B
32	D	32	B	32	B	32	D
33	C	33	C	33	C	33	D
34	C	34	D	34	B	34	D
35	D	35	B	35	C	35	B
36	C	36	C	36	D	36	B
37	D	37	C	37	B	37	B
38	C	38	C	38	A	38	D
39	C	39	D	39	D	39	C
40	D	40	A	40	D	40	D
41	A	41	D	41	B	41	A
42	B	42	D	42	D	42	B
43	C	43	B	43	D	43	D
44	D	44	C	44	D	44	B
45	B	45	C	45	B	45	B

Series A	Answer Key	Series B	Answer Key	Series C	Answer Key	Series D	Answer Key
46	C	46	B	46	B	46	B
47	C	47	C	47	B	47	B
48	C	48	C	48	D	48	B
49	D	49	A	49	C	49	A
50	A	50	B	50	D	50	C
51	D	51	D	51	A	51	A
52	D	52	B	52	B	52	D
53	B	53	C	53	D	53	C
54	C	54	B	54	B	54	C
55	C	55	C	55	B	55	D
56	B	56	D	56	B	56	C
57	C	57	B	57	B	57	D
58	C	58	A	58	B	58	C
59	A	59	D	59	A	59	C
60	B	60	D	60	C	60	D



Controller of  
Examinations, GMC,  
Srinagar






### **Annexure B**

**Representation regarding objection(s) to any question/answer pertaining to the written test held on 08.12.2025 from 02:00 to 03:00 PM for selection as Medical Officer in response to Advertisement Notice No: 02 of 2025; Dated: 31.10.2025.**

**Name of the Candidate :** \_\_\_\_\_.

**Roll Number :** \_\_\_\_\_.

**Discipline :** \_\_\_\_\_.

**Address :** \_\_\_\_\_.

**Payment Details :** \_\_\_\_\_.

**Candidates 16 Digit A/C No.:** \_\_\_\_\_.

<b>Q.No. of Series i.e. ABCD</b>	<b>Details of Objection</b>	<b>Resource material (copy to be enclosed)</b>

**Signature of the Candidate**